

# BUYER'S INFORMATION SHEET



|                |       |      |       |      |  |      |
|----------------|-------|------|-------|------|--|------|
| <b>PROJECT</b> |       |      |       |      |  |      |
|                |       |      |       | AREA |  |      |
| PHASE          | BLOCK | LOT  | MODEL | LOT  | FLOOR  | TYPE |
|                |       |      |       | sqm  | sqm  |      |
| BUILDING       | LEVEL | TYPE | MODEL | AREA | <i>note: to be filled in by sales person</i> |      |
|                |       |      |       | sqm  |  |      |

Broker/Agent: Golda May Ounsworth

Realty: \_\_\_\_\_

Contact no. 0915 750 7037

Email hello@baselineprestige.com

T.I.N. no. \_\_\_\_\_

Address \_\_\_\_\_

Team Leader \_\_\_\_\_

| BUYER                                     |  |                                     |        |                        |                                 |                   |                            |
|---|--|-------------------------------------|--------|------------------------|---------------------------------|-------------------|----------------------------|
| LAST NAME                                 |  | GIVEN NAME/S                        |        |                        | MIDDLE NAME                     |                   | SALUTATION                 |
| BIRTHDATE                                 |  | AGE                                 | GENDER | CIVIL STATUS           |                                 | CITIZENSHIP       | PLACE OF BIRTH             |
| mm dd yyyy                                |  |                                     | M   F  | single married widowed |                                 | legally separated |                            |
| HOME ADDRESS                              |  |                                     |        |                        |                                 |                   |                            |
| house/apartment/room number/lot/block no. |  | subdivision/building/street         |        | barangay/district      |                                 | city              | province                   |
| post code                                 |  | LANDLINE NUMBER                     |        | MOBILE NUMBER          |                                 | FAX NUMBER        | EMAIL ADDRESS              |
| PERIOD OF RESIDENCY                       |  | HOME OWNERSHIP                      |        |                        | Primary contact:                |                   |                            |
| year/s month/s                            |  | owned mortgaged rented w/ relatives |        |                        | landline   mobile   fax   email |                   |                            |
| TIN                                       |  | SSS / GSIS                          |        | HDMF / Pag-ibig        | PASSPORT NUMBER                 | PLACE OF ISSUE    | VALID UNTIL                |
| RESIDENCE CERTIFICATE NUMBER              |  | DATE OF ISSUE                       |        | PLACE OF ISSUE         |                                 | notes:            |                            |
| EMPLOYMENT                                |  | EMPLOYER'S NAME                     |        |                        | EMPLOYER'S BUSINESS ADDRESS     |                   |                            |
| Employed                                  |  | NATURE OF BUSINESS                  |        |                        | EMPLOYMENT TYPE                 |                   | EMPLOYER'S LANDLINE NUMBER |
| Self-employed                             |  | DESIGNATION                         |        |                        | YEARS WITH PRESENT EMPLOYER     |                   | notes:                     |
| Retired                                   |  |                                     |        |                        |                                 |                   |                            |
| OFW                                       |  |                                     |        |                        |                                 |                   |                            |
| Others                                    |  |                                     |        |                        |                                 |                   |                            |

| SPOUSE                                    |  |                                     |        |                        |                                 |                   |                            |
|---|--|-------------------------------------|--------|------------------------|---------------------------------|-------------------|----------------------------|
| LAST NAME                                 |  | GIVEN NAME/S                        |        |                        | MIDDLE NAME                     |                   | SALUTATION                 |
| BIRTHDATE                                 |  | AGE                                 | GENDER | CIVIL STATUS           |                                 | CITIZENSHIP       | PLACE OF BIRTH             |
| mm dd yyyy                                |  |                                     | M   F  | single married widowed |                                 | legally separated |                            |
| HOME ADDRESS                              |  |                                     |        |                        |                                 |                   |                            |
| house/apartment/room number/lot/block no. |  | subdivision/building/street         |        | barangay/district      |                                 | city              | province                   |
| post code                                 |  | LANDLINE NUMBER                     |        | MOBILE NUMBER          |                                 | FAX NUMBER        | EMAIL ADDRESS              |
| PERIOD OF RESIDENCY                       |  | HOME OWNERSHIP                      |        |                        | Primary contact:                |                   |                            |
| year/s month/s                            |  | owned mortgaged rented w/ relatives |        |                        | landline   mobile   fax   email |                   |                            |
| TIN                                       |  | SSS / GSIS                          |        | HDMF / Pag-ibig        | PASSPORT NUMBER                 | PLACE OF ISSUE    | VALID UNTIL                |
| RESIDENCE CERTIFICATE NUMBER              |  | DATE OF ISSUE                       |        | PLACE OF ISSUE         |                                 | notes:            |                            |
| EMPLOYMENT                                |  | EMPLOYER'S NAME                     |        |                        | EMPLOYER'S BUSINESS ADDRESS     |                   |                            |
| Employed                                  |  | NATURE OF BUSINESS                  |        |                        | EMPLOYMENT TYPE                 |                   | EMPLOYER'S LANDLINE NUMBER |
| Self-employed                             |  | DESIGNATION                         |        |                        | YEARS WITH PRESENT EMPLOYER     |                   | notes:                     |
| Retired                                   |  |                                     |        |                        |                                 |                   |                            |
| OFW                                       |  |                                     |        |                        |                                 |                   |                            |
| Others                                    |  |                                     |        |                        |                                 |                   |                            |

| DEPENDENT/S <small>(please use separate sheet as needed)</small> |  |              |  |             |  |               |     |                   |
|--|--|--------------|--|-------------|--|---------------|-----|-------------------|
| LAST NAME  |  | GIVEN NAME/S |  | MIDDLE NAME |  | DATE OF BIRTH | AGE | SCHOOL / EMPLOYER |
|  |  |              |  |             |  |               |     |                   |
|  |  |              |  |             |  |               |     |                   |
|  |  |              |  |             |  |               |     |                   |

| ATTORNEY-IN-FACT (where applicable)  |  |   |  |                   |                             |                |                   |
|--|--|---|--|-------------------|-----------------------------|----------------|-------------------|
| LAST NAME  |  | GIVEN NAME/S                              |  |                   | MIDDLE NAME                 |                | SALUTATION        |
| PRINCIPAL ADDRESS  |  | house/apartment/room number/lot/block no. |  |                   | subdivision/building/street |                | barangay/district |
| city   |  | province                                  |  | post code         |                             |                |                   |
| SECONDARY ADDRESS <small>(if an address other than the principal office will be used for purposes of an Agreement)</small> |  |   |  |                   |                             |                |                   |
| house/apartment/room number/lot/block no.  |  | subdivision/building/street               |  | barangay/district |                             | city           | province          |
| post code  |  | LANDLINE NUMBER                           |  | MOBILE NUMBER     |                             | FAX NUMBER     | EMAIL ADDRESS     |
| TIN  |  | RESIDENCE CERTIFICATE NUMBER              |  | DATE OF ISSUE     |                             | PLACE OF ISSUE | notes:            |

# BUYER'S INFORMATION SHEET



| PRINCIPAL'S / SPOUSE'S OTHER ASSETS <small>(real properties / transportation / shares of stocks / investment instruments / insurance policies / etc.) use separate sheet as needed</small> |  |   |           |
|--|--|---|-----------|
| TYPE   | LOCATION <small>where applicable</small> | OWNERSHIP <small>where applicable</small> |           |
|  |  | owned                                     | mortgaged |
|  |  | owned                                     | mortgaged |
|  |  | owned                                     | mortgaged |
|  |  | owned                                     | mortgaged |

| CORPORATE PURCHASE (where applicable)  |                              |                   |                |  |                |
|--|------------------------------|-------------------|----------------|--|----------------|
| NAME OF CORPORATION  |                              |                   |                |  |                |
| PRINCIPAL ADDRESS  |                              |                   |                |  |                |
| house/apartment/room number/lot/block no.  | subdivision/building/street  | barangay/district | city           | province                                 | post code      |
| SECONDARY ADDRESS <small>(if an address other than the principal office will be used for purposes of an Agreement)</small> |                              |                   |                |  |                |
| house/apartment/room number/lot/block no.  | subdivision/building/street  | barangay/district | city           | province                                 | post code      |
| LANDLINE NUMBER  | MOBILE NUMBER                | FAX NUMBER        | EMAIL ADDRESS  |  |                |
| TIN  | RESIDENCE CERTIFICATE NUMBER | DATE OF ISSUE     | PLACE OF ISSUE | notes:                                   |                |
| AUTHORIZED SIGNATORY / ATTORNEY-IN-FACT  |                              |                   |                |  |                |
| LAST NAME  |                              | GIVEN NAME/S      |                | MIDDLE NAME                              |                |
| BIRTHDATE  |                              | AGE               | GENDER         | CIVIL STATUS                             | CITIZENSHIP    |
| mm   | dd                           | yyyy              | M   F          | single married widowed legally separated | PLACE OF BIRTH |
| PERMANENT ADDRESS  |                              |                   |                |  |                |
| house/apartment/room number/lot/block no.  | subdivision/building/street  | barangay/district | city           | province                                 | post code      |
| LANDLINE NUMBER  | MOBILE NUMBER                | FAX NUMBER        | EMAIL ADDRESS  |  |                |
| TIN  | RESIDENCE CERTIFICATE NUMBER | DATE OF ISSUE     | PLACE OF ISSUE | notes:                                   |                |

| SPECIAL INSTRUCTIONS  |  |
|---|--|
| In connection with my reservation and purchase of the Property, I/We would like the purchase to be registered as follows: |  |
| <input type="checkbox"/> Solely in my name:   | <input type="checkbox"/> In our names:                 |
| <input type="checkbox"/> Individual   | <input type="checkbox"/> Spouses                       |
| <input type="checkbox"/> Married to _____   | <input type="checkbox"/> Corporation/Partnership _____ |
| <input type="checkbox"/> _____  | <input type="checkbox"/> Co-Owners _____               |
| <input type="checkbox"/> _____  | <input type="checkbox"/> Trust account _____           |

| MONTHLY INCOME AND EXPENSES <small>(use separate sheet as needed)</small> |           |        |       |
|---|-----------|--------|-------|
| INCOME  | Principal | Spouse | Total |
| Salary  |           |        |       |
| Commissions   |           |        |       |
| Allowances  |           |        |       |
| Others  |           |        |       |
| Gross Income  |           |        |       |
| Less: Taxes and   |           |        |       |
| Gov't Deductions  |           |        |       |
| Net Take Home Pay   |           |        |       |

  

| EXPENSES                    |  |
|-----------------------------|--|
| Food                        |  |
| Clothing                    |  |
| Rental                      |  |
| Light                       |  |
| Water                       |  |
| Telephone/Internet/Cellular |  |
| Cable                       |  |
| Education                   |  |
| Medical                     |  |
| Transportation              |  |
| Recreation                  |  |
| Insurance                   |  |
| Other payables              |  |
| Other Mortgages             |  |
| Total Expenses              |  |

  

| SUMMARY              |  |
|----------------------|--|
| Net Pay              |  |
| Less: Total Expenses |  |
| <b>NET INCOME</b>    |  |

| ENGAGED IN BUSINESS?              |   |  |   |
|-----------------------------------|---|--|---|
| <input type="checkbox"/> Yes/No   | TYPE:   | <input type="checkbox"/> Single Proprietorship | <input type="checkbox"/> Partnership                                  |
|                                   |   | <input type="checkbox"/> Corporation           |   |
| PURPOSE OF PURCHASE               |   |  |   |
| <input type="checkbox"/> PERSONAL | <input type="checkbox"/> Primary Residence    | <input type="checkbox"/> Investment (Lease)    | <input type="checkbox"/> Endowment (Gift)                             |
| <input type="checkbox"/> BUSINESS | <input type="checkbox"/> Secondary Residence  | <input type="checkbox"/> Investment (Resale)   | <input type="checkbox"/> Others <small>(please specify)</small> _____ |
|                                   | <input type="checkbox"/> Other Family Members | <input type="checkbox"/> Office                |   |

| ACKNOWLEDGEMENT <b>Return this form with 2 valid IDs and any other documentation to hello@baselineprestige.com</b> |   |            |   |
|--|---|------------|---|
| I acknowledge that the foregoing information are true and correct.   |   |            |   |
| <input checked="" type="checkbox"/>  | Principal Signature Over Printed Name _____ | Date _____ | Sales-in-Charge Signature Over Printed Name _____ |
|  |   |            | Date _____  |